



Hello, Parents!

Attached you will find the new summer reading assignments for rising 5<sup>th</sup> graders. This year in the FUSE reading class your student read many books, articles, and stories! That is a wonderful accomplishment, and it is important to keep the reading momentum going. Research indicates that children who don't read during the summer can lose up to three months of reading progress, a loss which has a cumulative, long-term effect. In order to help the students maintain their progress in reading, we ask each student to read a novel and complete the attached book review. Below you will find books suggestions for your student. Have a wonderful summer! Read! Read! Read!! 😊

Sincerely,  
Mrs. Shea

#### Rising 5<sup>th</sup> Grade Book Suggestions:

1. *Hoot* by Carl Hiaasen (or any Carl Hiaasen book)
2. *Dragon Rider* by Cornelia Funke (or any Cornelia Funke novel)
3. *The BFG* by Roald Dahl (or any other Roald Dahl book)
4. *I Survived* series
5. *The 39 Clues* series
6. *The Lightning Thief* series
7. *A Series of Unfortunate Events* books by Lemony Snicket
8. *The Watsons Go to Birmingham* by Christopher Paul Curtis
9. *The Mostly True Adventures of Homer P. Figg* by Rodman Philbrick
10. *The War that Saved My Life* by Kimberly Brubaker Bradley
11. *A Wrinkle in Time* by Madeline L'Engle
12. *Rules* by Cynthia Lord
13. *Tuck Everlasting* by Natalie Babbitt
14. *Pax* by Sara Pennypacker
15. *Bridge to Terabithia* by Katherine Paterson

REVIEWER: \_\_\_\_\_

DATE: \_\_\_\_\_

CLASS PERIOD: \_\_\_\_\_

# THE HONEST TRUTH

*an absolutely honest book review*

*what I read*

TITLE: \_\_\_\_\_ BOOK LEVEL: \_\_\_\_\_

AUTHOR: \_\_\_\_\_ GENRE: \_\_\_\_\_

GIVE A QUICK SUMMARY OF THE BOOK - WITHOUT GIVING AWAY THE ENDING!

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*a quick recap*

*Here's what I think*

CHECK ONE:

- I LOVED THIS BOOK!
- I ENJOYED THIS BOOK.
- I DID NOT ENJOY THIS BOOK.
- I ABANDONED THIS BOOK.

EXPLAIN WHY YOU SELECTED THE DESCRIPTION YOU DID AND WHY YOU RATED THE BOOK THE WAY YOU DID.

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



WHO WOULD YOU RECOMMEND THIS BOOK TO AND WHY?

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Check it out!*

IF YOU LIKED ...

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

... THEN YOU MIGHT LIKE THIS BOOK, TOO!