



Hello, Parents!

Attached you will find the new summer reading assignment for rising 4<sup>th</sup> graders. Your child has worked hard in reading class this past year, and it is important to keep the reading momentum going. Research indicates that children who don't read during the summer can lose up to three months of reading progress, a loss which has a cumulative, long-term effect. In order to help students maintain their progress in reading, we ask each student to read a novel of their choice and complete the attached book review. Below you will find books suggestions for your student. Have a wonderful summer! Read! Read! Read!! 😊

Sincerely,  
Mrs. Shea

#### Rising 4<sup>th</sup> Grade Book Suggestions:

1. *Touchdown for Tommy* by Matt Christopher (or any Matt Christopher book)
2. *Poppy* By Avi
3. *Any Diary of a Wimpy Kid* by Jeff Kinney
4. *Tales of a Fourth Grade Nothing* by Judy Blume (or any Judy Blume book)
5. *The Boxcar Children* by Gertrude Warner
6. *From the Mixed-Up Files of Mrs. Basil E. Frankweiler* by E.L Konigsburg
7. *The BFG* by Roald Dahl (or any other Roald Dahl book)
8. *I survived* series
9. *The Wild Robot* by Peter Brown
10. *Fish in a Tree* by Lynda Hunt
11. *Shiloh* by Phyllis Reynolds Naylor
12. *Little House on the Prairie* by Laura Ingalls Wilder
13. *Crenshaw* by Katherine Applegate
14. *The Incurable Children of Ashton Place* by Maryrose Wood

REVIEWER: \_\_\_\_\_

DATE: \_\_\_\_\_

CLASS PERIOD: \_\_\_\_\_

# THE HONEST TRUTH

*an absolutely honest book review*

*what I read*

TITLE: \_\_\_\_\_ BOOK LEVEL: \_\_\_\_\_

AUTHOR: \_\_\_\_\_ GENRE: \_\_\_\_\_

GIVE A QUICK SUMMARY OF THE BOOK - WITHOUT GIVING AWAY THE ENDING!

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*a quick recap*

*Here's what I think*

CHECK ONE:

- I LOVED THIS BOOK!
- I ENJOYED THIS BOOK.
- I DID NOT ENJOY THIS BOOK.
- I ABANDONED THIS BOOK.

EXPLAIN WHY YOU SELECTED THE DESCRIPTION YOU DID AND WHY YOU RATED THE BOOK THE WAY YOU DID.

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



WHO WOULD YOU RECOMMEND THIS BOOK TO AND WHY?

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Check it out!*

IF YOU LIKED ...

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

... THEN YOU MIGHT LIKE THIS BOOK, TOO!